,

DONNIE S. TANKERSLEY
ASSIGNMENT

 $\texttt{600M}\,1349\,\,\texttt{FAGE}\,405$ 

STATE OF COUNTY OF

MY Commission Expires: 11-23-50

| FOR VALUE RECEIVED, C. DOUGLAS WILSON & CO. hereby transfers, sets over and assigns to GOVERNMENT NATIONAL MORTGAGE ASSOCIATION , its successors and assigns, that certain mortgage and note thereby secured, |
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|   |
| its successors and assigns, that certain mortgage and note thereby commed   |
| resident and and some of our more educe und more chereby secured,   |
| executed by <u>GAINES L. HYDER</u> to <u>NORTH CAROLINA NATIONAL BANK</u>   |
| wn ch said mortgage is duly recorded in the RMC OFFICE  |
| for <u>GREENVILLE</u> County, South Carolina in Book 1347   |
| at Page 753 and was recorded on the 3rd day of SEPTEMBER , 19 75.   |
| WITNESS OUR HAND AND SEAL THIS 22nd day of SEPTEMBER , 19 75.   |
| Signed, sealed and delivered in the presence of:  |
| 91. 1 1.  |
| C. DOUGLAS WILSON & CO.   |
| Said Mu Milar BY: CVA   |
| TITLE Frolyn G. Reeves  |
| STATE OF:   |
| COUNTY OF :   |
| PERSONALLY APPEARED BEFORE ME ELAINE B. HARDIN and made oath that   |
| he saw the within named C. DOUGLAS WILSON & CO by CAROLYN G. REEVES   |
| 1tssign, seal and affix the Corporate Seal and as   |
| his act and deed deliver the within written Assignment, and that deponent with  |
|   |
| Sworn to before me this 22nd day of   |
| SEPTEMBER 19 75.  |

# 7840

RECORDED SEP 23'75 At h:29 P.M.